Act, to promote and integrate the use of green infrastructure within the region that includes—

"(1) outreach and training regarding green infrastructure implementation for State, tribal, and local governments, tribal communities, and the private sector; and

"(2) the incorporation of green infrastructure into permitting and other regulatory programs, codes, and ordinance development, including the requirements under consent decrees and settlement agreements in enforcement actions.

- "(d) GREEN INFRASTRUCTURE INFORMATION SHARING.—The Administrator shall promote green infrastructure information sharing, including through an Internet website, to share information with, and provide technical assistance to, State, tribal, and local governments, tribal communities, the private sector, and the public regarding green infrastructure approaches for—
  - "(1) reducing water pollution;
  - "(2) protecting water resources;
- "(3) complying with regulatory requirements; and
- "(4) achieving other environmental, public health, and community goals.".

## SEC. 5. FINANCIAL CAPABILITY GUIDANCE.

- (a) DEFINITIONS.—In this section:
- (1) AFFORDABILITY.—The term "affordability" means, with respect to payment of a utility bill, a measure of whether an individual customer or household can pay the bill without undue hardship or unreasonable sacrifice in the essential lifestyle or spending patterns of the individual or household, as determined by the Administrator.
- (2) FINANCIAL CAPABILITY.—The term "financial capability" means the financial capability of a community to make investments necessary to make water quality or drinking water improvements.
- (3) GUIDANCE.—The term "guidance" means the guidance published by the Administrator entitled "Combined Sewer Overflows—Guidance for Financial Capability Assessment and Schedule Development" and dated February 1997, as applicable to the combined sewer overflows and sanitary sewer overflows guidance published by the Administrator entitled "Financial Capability Assessment Framework" and dated November 24, 2014.
- (b) USE OF MEDIAN HOUSEHOLD INCOME.—The Administrator shall not use median household income as the sole indicator of affordability for a residential household.
  - (c) REVISED GUIDANCE.—
- (1) IN GENERAL.—Not later than 1 year after the date of completion of the National Academy of Public Administration study to establish a definition and framework for community affordability required by Senate Report 114–70, accompanying S. 1645 (114th Congress), the Administrator shall revise the guidance described in subsection (a)(3).
- (2) USE OF GUIDANCE.—Beginning on the date on which the revised guidance referred to in paragraph (1) is finalized, the Administrator shall use the revised guidance in lieu of the guidance described in subsection (a)(3).
- (d) CONSIDERATION AND CONSULTATION.—
- (1) CONSIDERATION.—In revising the guidance, the Administrator shall consider—
- (A) the recommendations of the study referred to in subsection (c) and any other relevant study, as determined by the Administrator;
- (B) local economic conditions, including sitespecific local conditions that should be taken into consideration in analyzing financial capabiliti:
  - (C) other essential community investments;
- (D) potential adverse impacts on distressed populations, including the percentage of low-income ratepayers within the service area of a utility and impacts in communities with disparate economic conditions throughout the entire service area of a utility;
- (E) the degree to which rates of low-income consumers would be affected by water infra-

structure investments, the use of rate structures, and customer assistance programs to address the rates of low-income consumers;

(F) an evaluation of an array of factors, the relative importance of which may vary across regions and localities; and

(G) the appropriate weight for economic, public health, and environmental benefits.

(2) CONSULTATION.—Any revised guidance issued to replace the guidance shall be developed in consultation with stakeholders.

(e) Publication and Submission.-

(1) In General.—On completion of the revision of the guidance, the Administrator shall publish in the Federal Register and submit to the Committee on Environment and Public Works of the Senate and the Committee on Transportation and Infrastructure of the House of Representatives the revised guidance.

(2) EXPLANATION.—If the Administrator makes a determination not to follow one or more recommendations of the study referred to in subsection (c)(1), the Administrator shall include in the publication and submission under paragraph (1) an explanation of that decision.

(f) EFFECT.—Nothing in this section preempts or interferes with any obligation to comply with any Federal law, including the Federal Water Pollution Control Act (33 U.S.C. 1251 et sea.).

Mr. McCONNELL. Mr. President, I ask unanimous consent that the committee-reported substitute amendment be agreed to, the bill, as amended, be considered read a third time and passed, and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The committee-reported amendment in the nature of a substitute was agreed to.

The bill (S. 692), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

# DEPARTMENT OF HOMELAND SECURITY BLUE CAMPAIGN AUTHORIZATION ACT OF 2017

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 221, S. 1103.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 1103) to amend the Homeland Security Act of 2002 to require the Secretary of Homeland Security to issue Department-wide guidance and to develop training programs as part of the Department of Homeland Security Blue Campaign, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 1103) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 1103

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

#### SECTION 1. SHORT TITLE.

This Act may be cited as the "Department of Homeland Security Blue Campaign Authorization Act of 2017".

## SEC. 2. ENHANCED DEPARTMENT OF HOMELAND SECURITY COORDINATION THROUGH THE BLUE CAMPAIGN.

(a) IN GENERAL.—Subtitle C of title IV of the Homeland Security Act of 2002 (6 U.S.C. 231 et seq.) is amended by adding at the end the following:

#### "SEC. 434. DEPARTMENT OF HOMELAND SECU-RITY BLUE CAMPAIGN.

"(a) DEFINITION.—In this section, the term 'human trafficking' means an act or practice described in paragraph (9) or (10) of section 103 of the Trafficking Victims Protection Act of 2000 (22 U.S.C. 7102).

"(b) ESTABLISHMENT.—There is established within the Department a program, which shall be known as the 'Blue Campaign'. The Blue Campaign shall be headed by a Director, who shall be appointed by the Secretary.

"(c) PURPOSE.—The purpose of the Blue Campaign shall be to unify and coordinate Department efforts to address human trafficking.

"(d) RESPONSIBILITIES.—The Secretary, working through the Director, shall, in accordance with subsection (e)—

"(1) issue Department-wide guidance to appropriate Department personnel;

"(2) develop training programs for such personnel; and

"(3) coordinate departmental efforts, including training for such personnel.

"(e) GUIDANCE AND TRAINING.—The Blue Campaign shall provide guidance and training to appropriate Department personnel and other Federal, State, tribal, and law enforcement personnel, as appropriate regarding—

"(1) programs to help identify instances of human trafficking;

"(2) the types of information that should be collected and recorded in information technology systems utilized by the Department to help identify individuals suspected or convicted of human trafficking;

"(3) systematic and routine information sharing within the Department and among Federal, State, tribal, and local law enforcement agencies regarding—

"(A) individuals suspected or convicted of human trafficking; and

"(B) patterns and practices of human trafficking:

"(4) techniques to identify suspected victims of trafficking along the United States border and at airport security checkpoints;

"(5) methods to be used by the Transportation Security Administration and personnel from other appropriate agencies—

"(A) to train employees of the Transportation Security Administration to identify suspected victims of trafficking; and

"(B) to serve as a liaison and resource regarding human trafficking prevention to appropriate State, local, and private sector aviation workers and the traveling public;

"(6) utilizing resources, such as indicator cards, fact sheets, pamphlets, posters, brochures, and radio and television campaigns—

"(A) to educate partners and stakeholders; and

"(B) to increase public awareness of human trafficking:

"(7) leveraging partnerships with State and local governmental, and private sector organizations to raise public awareness of human trafficking; and

"(8) any other activities the Secretary determines necessary to carry out the Blue Campaign."

(b) CLERICAL AMENDMENT.—The table of contents of the Homeland Security Act of 2002 (Public Law 107–296) is amended by inserting after the item relating to section 433 the following:

"Sec. 434. Department of Homeland Security Blue Campaign."

#### SEC. 3. INFORMATION TECHNOLOGY SYSTEMS.

Not later than 1 year after the date of the enactment of this Act, the Secretary of Homeland Security shall ensure, in accordance with the Department of Homeland Security-wide guidance required under section 434(d) of the Homeland Security Act of 2002, as added by section 2, the integration of information technology systems utilized within the Department to record and track information regarding individuals suspected or convicted of human trafficking.

#### SEC. 4. REPORT.

Not later than 18 months after the date of the enactment of this Act, the Secretary of Homeland Security shall submit a report to the Committee on Homeland Security and Governmental Affairs of the Senate and the Committee on Homeland Security of the House of Representatives that-

(1) describes the status and effectiveness of the Department of Homeland Security Blue Campaign; and

(2) provides a recommendation regarding the appropriate office within the Department of Homeland Security for the Blue Cam-

#### SEC. 5. AUTHORIZATION OF APPROPRIATIONS.

There is authorized to be appropriated \$819,000 to carry out section 434 of the Homeland Security Act of 2002, as added by section

## HIZBALLAH INTERNATIONAL FI-NANCING PREVENTION AMEND-MENTS ACT OF 2017

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be discharged from further consideration of S. 1595 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title. The senior assistant legislative clerk read as follows:

A bill (S. 1595) to amend the Hizballah International Financing Prevention Act of 2015 to impose additional sanctions with respect to Hizballah, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Rubio substitute amendment be considered and agreed to, the bill, as amended, be considered read a third time and passed, and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 1110) in the nature of a substitute was agreed to.

(The amendment is printed in today's RECORD under "Text of Amendments.")

The bill (S. 1595), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

## RESOLUTIONS SUBMITTED TODAY

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate now proceed to the en bloc consid-

eration of the following Senate resolutions, which were submitted earlier today: S. Res. 287, S. Res. 288, S. Res. 289, and S. Res. 290.

There being no objection, the Senate proceeded to consider the resolutions en bloc.

Mr. McCONNELL. Mr. President. I ask unanimous consent that the resolutions be agreed to, the preambles be agreed to, and the motions to reconsider be considered made and laid upon the table en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions were agreed to.

The preambles were agreed to.

(The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

## REPORTING AUTHORITY

Mr. McCONNELL. Mr. President, I ask unanimous consent that notwithstanding the Senate's adjournment, committees be authorized to report legislative and executive matters on Friday, October 13, from 9 a.m. until 11 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

## ORDERS FOR FRIDAY, OCTOBER 6, 2017, THROUGH MONDAY, OCTO-BER 16, 2017

Mr. McCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn to then convene for pro forma sessions only, with no business being conducted, on the following dates and times, and that following each proforma session, the Senate adjourn until the next pro forma session: Friday, October 6, at 10:30 a.m.; Tuesday, October 10, at 9:15 a.m.; and Friday, October 13, at 8:30 a.m.

I further ask that when the Senate adjourns on Friday, October 13, it next convene at 4 p.m. on Monday, October 16; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; finally, that following leader remarks, the Senate proceed to executive session and resume consideration of the Gingrich nomination, with the time until 5:30 p.m. equally divided between the two leaders or their designees.

The PRESIDING OFFICER. Without objection, it is so ordered.

## ADJOURNMENT UNTIL 10:30 A.M. TOMORROW

Mr. McCONNELL. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 5:51 p.m., adjourned until Friday, October 6, 2017, at 10:30 a.m.

#### NOMINATIONS

Executive nominations received by the Senate:

## DEPARTMENT OF DEFENSE

R. D. JAMES, OF MISSOURI, TO BE AN ASSISTANT SEC-

R. D. JAMES, OF MISSOURI, TO BE AN ASSISTANT SEC-RETARY OF THE ARMY, VICE JO-ELLEN DARCY. BRUCE D. JETTE, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF THE ARMY, VICE HEIDI SHYU, RESIGNED. SHON J. MANASCO, OF TEXAS, TO BE AN ASSISTANT SECRETARY OF THE AIR FORCE, VICE GABRIEL CAMARILLO.

#### DEPARTMENT OF THE TREASURY

DAVID J. RYDER, OF NEW JERSEY, TO BE DIRECTOR OF THE MINT FOR A TERM OF FIVE YEARS, VICE EDMUND C. MOY, RESIGNED.

#### AMTRAK BOARD OF DIRECTORS

LEON A. WESTMORELAND, OF GEORGIA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS. (NEW POSITION)

## ENVIRONMENTAL PROTECTION AGENCY

ANDREW WHEELER, OF VIRGINIA, TO BE DEPUTY ADMINISTRATOR OF THE ENVIRONMENTAL PROTECTION AGENCY, VICE ROBERT PERCIASEPE, RESIGNED.

## DEPARTMENT OF STATE

LISA A. JOHNSON, OF WASHINGTON, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUN-SELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF NAMIBIA.

#### DEPARTMENT OF LABOR

KATE S. O'SCANNLAIN, OF MARYLAND, TO BE SOLICITOR FOR THE DEPARTMENT OF LABOR, VICE M. PATRICIA SMITH, RESIGNED.

#### DEPARTMENT OF EDUCATION

MITCHELL ZAIS, OF SOUTH CAROLINA, TO BE DEPUTY SECRETARY OF EDUCATION, VICE JAMES H. SHELTON III, RESIGNED.

#### DEPARTMENT OF JUSTICE

FRANK M. COFFMAN, OF OKLAHOMA, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF OKLAHOMA FOR THE TERM OF FOUR YEARS, VICE PAT-RICK J . WILKERSON, TERM EXPIRED.

#### THE JUDICIARY

KURT D. ENGELHARDT, OF LOUISIANA, TO BE UNITED STATES CIRCUIT JUDGE FOR THE FIFTH CIRCUIT, VICE EDITH BROWN CLEMENT, RETIRED.

## DEPARTMENT OF JUSTICE

THOMAS M. GRIFFIN, JR., OF SOUTH CAROLINA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF SOUTH CAROLINA FOR THE TERM OF FOUR YEARS, VICE KELVIN CORNEILIUS WASHINGTON, TERM EXPIRED.

MARK S. JAMES. OF MISSOURI. TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF MISSOURI FOR THE TERM OF FOUR YEARS, VICE ALFRED COOPER LOMAX, TERM EXPIRED. JOHNNY LEE KUHLMAN, OF OKLAHOMA, TO BE UNITED

STATES MARSHAL FOR THE WESTERN DISTRICT OF OKLAHOMA FOR THE TERM OF FOUR YEARS, VICE CHARLES THOMAS WEEKS II, TERM EXPIRED.

DANIEL C. MOSTELLER, OF SOUTH DAKOTA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF SOUTH DAKOTA FOR THE TERM OF FOUR YEARS, VICE PAUL CHARLES THIELEN, TERM EXPIRED.

GARY G. SCHOFIELD, OF NEVADA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEVADA FOR THE TERM OF FOUR YEARS, VICE CHRISTOPHER TOBIAS HOVE TERM EXPIRED

## CONFIRMATIONS

Executive nominations confirmed by the Senate October 5, 2017:

## DEPARTMENT OF HOMELAND SECURITY

LEE FRANCIS CISSNA, OF MARYLAND, TO BE DIRECTOR OF UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, DEPARTMENT OF HOMELAND SECURITY.

## FEDERAL RESERVE SYSTEM

BANDAL QUARLES OF COLORADO TO BE A MEMBER OF RANDAL QUARLES, OF COLORADO, TO BE A MEMBER OF THE BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM FOR THE UNEXPIRED TERM OF FOURTEEN YEARS FROM FEBRUARY 1, 2004.

RANDAL QUARLES, OF COLORADO, TO BE VICE CHAIR-MAN FOR SUPERVISION OF THE BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM FOR A TERM OF FOUR YEARS

## DEPARTMENT OF STATE

STEPHEN B. KING, OF WISCONSIN, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE CZECH REPUBLIC. BARBARA LEE, OF CALIFORNIA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE SEV-ENTY-SECOND SESSION OF THE GENERAL ASSEMBLY OF

THE UNITED NATIONS.

CHRISTOPHER SMITH, OF NEW JERSEY, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO